

Oct/08/2023

## **Carrot River Fire and Rescue Report**

- 2023 budget has been approved. Last items have been ordered. Awaiting arrival.
- Yearly statistics sheet attached.
- Updating standard operating procedures to include new equipment and training levels.
- Continuing to update and go through other policies that need to be updated as well
- Fire residential and commercial prevention program is available for all businesses and members of the community. Anyone interested can contact Jordan Sinclair at 768-3331 for information.
- Training for 2023 – NFPA 1001 – Fire Committee has approved to use Action Training Online. Is live and crew has been using it regularly.
- Ongoing maintenance of equipment and gear.
- CRFR is at 21 members. Will do another recruitment drive this fall. One member moving away the end of October.
- TRES update. Tools have been delivered and installed into Rescue. Put in service Saturday October 7<sup>th</sup>.
- Chief is away on holidays the week of Oct 9 – 15.
- Chief is in Humboldt the weekend of Oct 13 – 15 for SVFFA Fall Fire Training School
- Have 1 solid lead on the 1992 Ford F700 Fire Truck. Waiting on approval of funding.
- Did numerous inspections and fire drills within the last month.
- Working on getting everything ready for the Firefighter Ball on November 4<sup>th</sup>. Posters are being hung and tickets are on sale.
- Will be doing a First Responder recertification for the crew shortly.
- Will be handing out treats on Halloween at the fire hall



### Carrot River Fire and Rescue Yearly Statistics

| Call by type          |          |          |          |          |          |          |          |          |          |          |          |          |           | 2023 |  |  | 2022 | 2021 | 2020 |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------|--|--|------|------|------|
|                       | January  | February | March    | April    | May      | June     | July     | August   | Sept     | October  | Nov      | Dec      | Total     |      |  |  |      |      |      |
| Structure Fire        |          |          |          |          |          |          |          | 1        |          |          |          |          | 1         |      |  |  |      |      |      |
| False Alarm           |          |          |          | 2        |          |          | 1        | 1        |          | 1        |          |          | 5         |      |  |  |      |      |      |
| Grass / Bush Fire     |          |          |          |          |          | 3        |          | 3        |          |          |          |          | 6         |      |  |  |      |      |      |
| MVC                   |          |          |          | 1        | 3        | 1        |          | 2        | 4        | 1        |          |          | 12        |      |  |  |      |      |      |
| Vehicle Fire          |          |          |          | 1        | 1        |          | 1        | 1        | 4        | 1        |          |          | 9         |      |  |  |      |      |      |
| EMS / Police Assist   |          |          |          |          |          |          |          |          |          |          |          |          | 0         |      |  |  |      |      |      |
| CO Alarms             |          |          |          |          |          |          |          |          |          |          |          |          | 0         |      |  |  |      |      |      |
| Other(Medicals)       | 1        | 2        | 2        | 3        |          | 1        |          | 4        |          | 2        |          |          | 15        |      |  |  |      |      |      |
| <b>Monthly Totals</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>7</b> | <b>7</b> | <b>3</b> | <b>4</b> | <b>9</b> | <b>8</b> | <b>5</b> | <b>0</b> | <b>0</b> | <b>48</b> |      |  |  |      |      |      |

| Call by location      |          |          |          |          |          |          |          |          |          |          |          |          |           | 2023 |  |  |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------|--|--|
|                       | Jan      | Feb      | March    | April    | May      | June     | July     | Aug      | Sept     | Oct      | Nov      | Dec      | Total     |      |  |  |
| Town of Carrot River  | 1        | 1        | 2        | 4        |          | 1        |          | 5        |          |          |          |          | 14        |      |  |  |
| R.M. Moose Range      |          | 1        |          | 3        | 7        | 2        | 2        | 3        | 6        | 5        |          |          | 29        |      |  |  |
| Tobin Lake            |          |          |          |          |          |          | 2        |          | 1        |          |          |          | 3         |      |  |  |
| Mutual Aid            |          |          |          |          |          |          |          | 1        | 1        |          |          |          | 2         |      |  |  |
| <b>Monthly Totals</b> | <b>1</b> | <b>2</b> | <b>2</b> | <b>7</b> | <b>7</b> | <b>3</b> | <b>4</b> | <b>9</b> | <b>8</b> | <b>5</b> | <b>0</b> | <b>0</b> | <b>48</b> |      |  |  |

| 2023                 |     |     |       |       |     |      |      |     |      |     |     |     |       |
|----------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
|                      | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| Fire Inspections     |     |     | 3     |       |     |      |      | 1   | 3    | 1   |     |     | 8     |
| Fire Drills observed |     |     |       | 2     |     |      |      | 2   | 4    | 1   |     |     | 9     |
| Community Events     |     |     | 1     |       | 1   | 2    | 1    |     | 2    | 2   |     |     | 9     |
| Fire Hall tours      |     | 1   |       |       |     | 1    |      |     |      |     |     |     | 2     |

|                        | 2023 | 2022 |
|------------------------|------|------|
| Total Town Calls       | 14   |      |
| Total Rural Calls      | 19   |      |
| Total Tobin Lake Calls | 2    |      |
| Total Mutual Aid Calls | 2    |      |