

Apr/16/2024

Carrot River Fire and Rescue Report

- 2024 budget has been approved. Have ordered SCBA Harness and Cylinders.
- Yearly statistics sheet attached.
- Fire residential and commercial prevention program is available for all businesses and members of the community. Anyone interested can contact Jordan Sinclair at 768-3331 for information. Will post on Carrot River Fire Facebook page shortly.
- Training for 2024 – NFPA 1001 –Action Training Online is live and crew has been using it regularly.
- Ongoing maintenance of equipment and gear.
- CRFR is at 19 members. Will be looking at hiring a few more shortly.
- Creating Operating Policies as per SPSA guidelines
- Have been working with proper authorities on a property in town. Still waiting on next update from insurance.
- Was invited to the Opening Ceremonies for the Cultural Days on April 6th.
- Working with business for their yearly emergency response plans reviews.
- Winter Festival hot dog roast and bonfire was a lot of fun and a success.
- Will be building a breach wall for the crew to practice emergency escapes.
- Will be attending the Fire Chiefs Convention in North Battleford May 30th to June 1st.
- Annual Pump and Ladder tests have been booked for the start of June.
- Annual air compressor service and air quality test happening by next week.
- Have an instructor coming in to teach low angle rescue the weekend of April 26th.
- Had to replace the siren and light controller head unit in the Command truck. GL Mobile in Prince Albert did an amazing job.
- Had RCMP come in and teach the crew about Search and Rescue and did a tabletop exercise for a mock snowmobile accident at practice on April 4th. Had a lot of goof discussion and questions for the RCMP.
- Working on outfitting a tank and pump for the back of the side by side for grass fire response.



Carrot River Fire and Rescue Yearly Statistics

| 2024 | | | | | | | | | | | | | | 2023 | 2022 | 2021 | 2020 |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------|------|------|------|
| Call by type | January | February | March | April | May | June | July | August | Sept | October | Nov | Dec | Total | | | | |
| Structure Fire | | 1 | 1 | | | | | | | | | | 2 | 1 | 3 | 2 | 6 |
| Odor Investigations | | 2 | | | | | | | | | | | 2 | | | | |
| False Alarm | 1 | 1 | | | | | | | | | | | 2 | 7 | 1 | 5 | 10 |
| Grass / Bush Fire | | | 1 | 2 | | | | | | | | | 3 | 7 | 12 | 10 | 1 |
| MVC | 1 | | | | | | | | | | | | 1 | 17 | 11 | 16 | 2 |
| Vehicle/Equipment Fire | 1 | | | | | | | | | | | | 1 | 9 | 4 | 4 | 8 |
| EMS / Police Assist | | 1 | | | | | | | | | | | 1 | 0 | 1 | 0 | 3 |
| CO Calls/Alarms | 2 | 2 | | | | | | | | | | | 4 | 1 | 1 | 1 | 0 |
| Service Calls | | | 1 | 2 | | | | | | | | | 3 | | | | |
| Other(Medicals) | 3 | 1 | 5 | 2 | | | | | | | | | 11 | 24 | 23 | 22 | 13 |
| Monthly Totals | 8 | 8 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 66 | 56 | 60 | 43 |

| 2024 | | | | | | | | | | | | | |
|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Call by location | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| Town of Carrot River | 6 | 5 | 6 | 4 | | | | | | | | | 21 |
| R.M. Moose Range | 2 | 3 | 2 | 2 | | | | | | | | | 9 |
| Tobin Lake | | | | | | | | | | | | | 0 |
| Mutual Aid/Agreements | | | | | | | | | | | | | 0 |
| Monthly Totals | 8 | 8 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |

| 2024 | | | | | | | | | | | | | |
|----------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| Fire Inspections | 1 | 2 | 1 | | | | | | | | | | 4 |
| Fire Drills observed | | | 1 | | | | | | | | | | 1 |
| Community Events | | 2 | 2 | 1 | | | | | | | | | 5 |
| Fire Hall tours | | | | | | | | | | | | | 0 |

| | 2024 | 2023 |
|------------------------|------|------|
| Total Town Calls | 21 | 23 |
| Total Rural Calls | 9 | 35 |
| Total Tobin Lake Calls | | 3 |
| Total Mutual Aid Calls | | 4 |